

ARK-LA-TEX ASSOCIATION OF PROFESSIONAL LANDMEN
APPLICATION FOR MEMBERSHIP



PLEASE TYPE OR PRINT

NAME: _____

MAILING ADDRESS (Street, City, State Zip): _____

BUSINESS TELEPHONE NUMBER: _____

EMAIL ADDRESS: _____

EMPLOYED BY: _____

TITLE: _____

DATE YOU BEGAN PETROLEUM LANDWORK: _____

ARE YOU A CERTIFIED PROFESSIONAL LANDMAN?

yes – CPL# _____ no

ARE YOU A MEMBER OF THE AAPL (American Association Of Professional Landmen)?

yes no

Please circle the category for which you are applying:

ACTIVE – Minimum of four (4) years active experience as a

Landman; APPRENTICE – Less than four (4) years active experience as a Landman;

ASSOCIATE – Non-Landman requesting membership.

Please give a brief but specific statement on the experience that qualifies you for membership:

Applicant's Signature _____

Date: _____

SPONSORS (Must be an active member of the ALTAPL):

1. _____

Signature

2. _____

Signature

Sponsor's Printed Name

Sponsor's Printed Name

MEMBERSHIP FEE: \$45.00, which includes annual dues of \$40.00 and a one-time processing fee of \$5.00. Please make you check payable to ALTAPL and return with you application to:

ALTAPL
Attention: Membership Chairman
P. O. Box 1296
Shreveport, LA 71163-1296